

To Members of Darley Dale Town Council

12<sup>th</sup> March 2026

Dear Councillor,

I hereby summon you to the **Darley Dale Town Council Meeting** to be held at The Whitworth on **Wednesday 18th March 2026 at 7.00pm**. Members of the public are welcome to attend or raise any topics that they want to see discussed by contacting the Clerk's office at [townclerk@darleydale.gov.uk](mailto:townclerk@darleydale.gov.uk)



Jason Hedley  
Town Clerk

#### AGENDA

1. **Apologies for absence**
2. **To consider any variations to the order of business**
3. **Declaration of members' interests** to report any changes or additions to the following:
  - *Cllr Wheeler has declared a non-pecuniary interest as a Trustee of The Whitworth. Cllr G Atkin has declared a pecuniary interest as an employee of The Whitworth. Cllr A Atkin has declared a pecuniary interest as the spouse of a Whitworth employee.*
4. **To consider exclusion of press and public for any part of the meeting**
5. **Previous minutes**
  - i) ***MOTION:*** *To approve as a correct record the minutes of the Town Council Meeting held on 18<sup>th</sup> February 2026.*
6. **Public participation** representations from residents.
7. **Update from District Councillors, County Councillor and Police**
8. **Finance**
  - i. ***MOTION:*** *To accept the March 2026 bank reconciliation.*
  - ii. ***MOTION:*** *To approve payments to be made in February/March including any already made under delegated powers.*
  - iii. *To approve any S137 grant applications if any.*
9. **Planning**
  - i. Brief run through of Planning Committee decisions for March.
  - ii. Consultations/Planning Issues requiring full council consideration (if any).
10. **The Whitworth Trust and Trading**
  - i. Update on Whitworth Centre and Whitworth Trading matters - Cllr Wheeler

**11. Community initiatives update**

- i. Town of Culture – Cllr Wheeler
- ii. Station Rd Car Park – Cllr Wilson/Clerk
- iii. Allotment rent increase - Clerk
- iv. Local Plan Review – Cllr Chapman

**12. Councillor updates**

**13. Clerks' updates/correspondence**

**14. Date of the next meeting – to be confirmed as 15<sup>th</sup> April 2026.**